مجبور

majboor compelled/forced

ناصيف زيتون

Nassif Zeytoun

			من	نوع		القسوة			تبقى	И	
			nin noa		al-qusw		tabaqa			lama	
	the dig	nity fr	om	kind	the harshness		you r	emain	/become	when	
سلف		القسوة	على		سامحيني		Ĺ	اقسى	مجبور		
salf	al-qusu		aala		ihini	aqsaa	1		najboor	/C 1	
in advance	the har	rshness	on	forg	ive me	I become harsh			compelled/forced		
		طرف	وحي		مع ج	وقف	,1	هلق		مجبور	
				juroohi				-	majboor		
		side	my	wound	ls with	I stop	now	v co	compelled/forced		
			بتنعد	ما	سودا		ونقط	ماضي	.61.6		
	h	itna 'ad	•		_	daa wa nuqt			andi	بعرف ba'arif	
		re count			olack	_				I know	
	_										
	ca بعد	nnot be عنا	cour	itea	ما سمعتى		بياء	. 1	عامل	وَإِنِّي	
	•	'ana	sam	'ati	ئ ىي	ma	ashya		_	inni	
	yet				le) heard		thing			l that I	
about which											
you have not heard											
	غلط	عملو		ڵؚۣٙ	ني إِا	a	الصح	عرفو	ناس	أكتر	
ghalat		amloo	illi		huna	y as-se	ah	ar foo	naas	aktar	
	wrong	did	thos	se who	here	the t	truth	knew	people	more	

	تقط nuqt dots		حبنا hobna h our love le		hu	حروف roof ters	aal		تعطي tihti you put	lar		منيح mneeh well	فكري fakri think	
								tajarib experie			نخنا nehna we			
				najawa we ans		لحتی la-hatta until		ı	$\frac{1}{2}$ العالم $\frac{1}{2}$ $\frac{1}{2$		ıl	نقرا naqra we read	لازم lazim must	
				ونحاسب a na-hasab ad we hold accountable					nat-hasab we are held accountable				لازم lazim must	
	as-se	الصاحب $ahib$ friend	ha		مین neen vho	li-r		لنعرف a'rif bishiddal now through					ونر wa namur and we pass	
	taja of ex								نَجُارِبَ ba periences	ma	مَجُنُوعَةً o'atan	نُخْنَا nuhna we		
		nujawi we ans		la hatta		1		ı	_		;	lazim it is necessary		
wa nuhasib and we hold	(othe	ers) ac	cour	ونحاسب natahasabu untable we hold ourse				·sel	ves acco	سَبُ untal	\hat{k}			
لصًاحِبِ as-sahib the friend	ha	مين هُوى hawa meen l is who t			لِنُعَرِّفُ inu'arifu o recognize/know				شَدُةِ bishiddah through hardship			wa namur		
	غَلَطُ ghalata 'am wrong did		lu	-		hinni d		as	-sah	'araj	'arafu n		أُكْثَرَ oktara most	
		نَّقُط nuqat lots		خُبَّنَا bana love	hure		'ala	t	تُحَطِّي tuhatti you put	lam		منیح mniha well	فِكِرِي fikari think	